附件2

2024年亳州学院最美家庭推荐表

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **姓名** | |  | **性别** | |  | | **年龄** | | |  | | **民族** | |  |
| **政治面貌** | |  | **文化**  **程度** | |  | | **移动电话** | | |  | | | | |
| **家庭类型** | | **□爱党爱国□绿色低碳 □移风易俗 □书香阅读□清正廉洁 □爱岗敬业**  **□诚实守信 □科学教子□孝老爱亲 □邻里互助□心系国防 □热心公益**  **□自主脱贫 □其他**\_\_\_\_\_\_\_**（请填写类型）** | | | | | | | | | | | | |
| **工作单位**  **及职务** | |  | | | | | | | | | **职称** | |  | |
| **家庭住址** | |  | | | | | | | | | **邮政编码** | |  | |
| **家庭其他**  **成员情况** | | **称谓** | | **姓名** | | **年龄** | | **政治面貌** | | | | **工作单位及职务** | | |
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| **主要事迹**  **简介**  **（300字）** | |  | | | | | | | | | | | | |
| **所属机关部门**  **或院系教研室**  **意见** | | |  | | | | | | | | | | | |
| **推荐**  **党总支**  **意见** | **（盖章）**  **年 月 日** | | | | | | **院工会**  **意见** | | **（盖章）**  **年 月 日** | | | | | |